



Docket No.: 114205.1200 PATENT

DECLARATION AND POWER OF ATTORNEY

As below named inventors, we hereby declare that:

Our residence, post office and citizenship are as stated below next to our names,

We believe that we are the original, first and sole inventors (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter claimed and for which a patent is sought on the invention entitled, GLUCOSE REGULATED mRNA INSTABILITY ELEMENT, the specification of which is

[] is attached hereto [X] was filed on November 8, 1999, as Application Serial No. 09/435,471 and was amended on (if applicable) We hereby state that We have reviewed and understand the contents of the above identified specification, including the claims, as amended

by any amendment referred to above.

We acknowledge the duty to disclose information which is known to us to be material to patentability in accordance with Title 37, Code of Federal Regulations, Section 1.56(a).

We hereby claim foreign priority benefits under Title 35, United States Code, Section 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s):

Priority Claimed

Number

Country

Day/Month/Year filed

Yes No

We hereby claim the benefit under 35 USC §119(e) of any United States provisional application(s) listed below.

Prior Provisional Application(s):

Application Number

Filing Date

We hereby claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, We acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Prior U. S. Application(s):

Serial No.

Filing Date

Status: Patented, Pending, Abandoned

The undersigned hereby grant(s) the firm of PEPPER HAMILTON LLP the power to insert on this Declaration any further identification, including the application number and filing date, which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document

Docket No.: 114205-1200

PATENT



I hereby appoint the following attorney(s) and/or agent(s) listed at the following customer number:

021269

PHIENT TRADEWARK OFFICE

ull name of sole or first inventor: Denise R. Cooper	·.	
enventor's signature: Denised Cooper		Date: 2/22/00
Residence: 4096 40th St. S., St. Reta	ersburg, FL 33711	
Citizenship: USA	<u> </u>	
ost Office Address:		
		
Full name of second inventor: Niketa A. Patel		
Inventor's signature: Nikelofales		

DC#136017 vI

Post Office Address:

NAME ____ADDRESS _

[] INDIVIDUAL



[] NONPROFIT ORGANIZATION

		<u> </u>
•	. D.4	entee: Denise R. C oper and Niketa A. PatelAttorney's D cket No.: 114205.1200
Applicant	t or Pat	No.: 09/435.471
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INCLUSION	ION O	F PKCBII mRNA IN VASCULAR SMOOTH MUSCLE CELLS
HACE DOD!		X
		RIFIED STATEMENT (DECLARATION) CLAIMING SMALL ENTITY STATUS (37) CFR 1.9(f) and 1.27(d)) - NONPROFIT ORGANIZATION
I hereby	declare	that I am an official empowered to act on behalf of the nonprofit organization identified below:
NAME	TE ORC	GANIZATION: UNIVERSITY OF SOUTH FLORIDA
ADDRE	SS OF (ORGANIZATION: 4202 E. Fowler Avenue FAO126, Tampa, Florida 33620-7900
ADDRE	00 01	
TYPE O	F ORG	ANIZATION:
	[X]	or en orms on ottied institution of Highlik Education
	ם .	mark to the first built DEVENUE CERVICE (1) 115 (20 USC 30 (4) AMD 30 (4) (7)
	ŏ	NONPROFIT SCIENTIFIC OR EDUCATIONAL UNDER STATUTE OF STATE OF THE
	7.	UNITED STATES OF AMERICA
		(Name of State:
		(Citation of Statute: WOULD QUALIFY AS TAX EXEMPT UNDER INTERNAL REVENUE SERVICE CODE (26)
		WOULD QUALIFY AS TAX EXEMPT UNDER INTERD STATES OF AMERICA USC 501(a) and 501(c)(3)) IF LOCATED IN THE UNITED STATES OF AMERICA
	()	STATE OF THE UNITED STATES OF AMERICA IF LOCATED IN THE UNITED STATES OF
		AMERICA
		(Name of State:) (Citation of Statute:)
		•
CFR 1.9	(e) for 1	e that the nonprofit organization identified above qualifies as a nonprofit organization as defined in 37 purposes of paying reduced fees under section 41(a) and (b) of Title 35, United States Code with regard a entitled by inventor(s) described in
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	[]	the specification filed herewith
	[X]	application Serial No. 09/435,471, filed November 8, 1999.
	ď	patent no., issued.
regard to	o the at	e that rights under contract or law have been conveyed to and remain with the nonprofit organization with pove identified invention.
to the in not qual business stateme	vention lify as a s conce nts are 1	d by the nonprofit organization are not exclusive, each individual, concern or organization having rights is listed below* and no rights to the invention are held by any person, other than the inventor, who could a small business concern under 37 CFR 1.9(d) or by any concern which would not qualify as a small rn under 37 CFR 1.9(d) or by a nonprofit organization under 37 CFR 1.9(e). *NOTE: Separate verified required from each named person, concern or organization having rights to the invention averring to their entities. (37 CFR 1.27)
NAME		
ADDRI		
		DUAL SMALL BUSINESS CONCERN NONPROFIT ORGANIZATION

[] SMALL BUSINESS CONCERN



I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.28(b))

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this verified statement is directed.

Control of the control	
NAME OF PERSON SIGNING:	
NAME OF PERSON SIGNING: ASSOC, V.P. for Research ADDRESS OF PERSON SIGNING: 4202 & Fowler Ave, Tampa FL	33620
ADDRESS OF PERSON SIGNING: 4222	
SIGNATURE: TOTAL SIGNATURE:	
DATE: 3/15/68	

DC: #138648 v1 (2YZC01!.WPD)



#3

FORM PTO-1596	RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
1.11.02	PATENTS ONLY
DOCKET NO.: 114205.1200	atents and Trademarks: Please record the attached original documents or copy thereto:
To the Honorable Commissioner of Pa	
 Name of conveying party(ics): 	2. Name and uddress of receiving party(ics):
Denise R. COOPER and Niketa A. PATEL	Name: Univeristy of South FLorida
	Internal Address:
Additional name(s) of conveying party(ies) attached	1? Yes X No
3. Nature of conveyance:	
X Assignment Merger	Street Address: 4202 E. Fowler Avenue FAO 126
Sceurity Agreement Change of	
Other	City: Tampa State/Country: FL ZIP: 33620-7600
Execution Date: January 28, 2000	Additional name(s) & address(es) attached? Yes X No
4. Application number(s) or patent number(s):	
	ew application, the execution date of the application is:
A.: Patent Application No(s).	B. Patent No(s).
09/435,471 filed November 8, 1999	
09/435,471 filed November 6, 1999	1
	Additional numbers attached? Yes X No
5. Name and address of party to whom correspon	dence 6. Total number of applications and patents involved: 1
concerning document should be mailed:	
Name: PEPPER HAMILTON LLP	7. Total tec (57 CTR 5.47)
Internal Address:	
	X Authorized to be charged to deposit account
Street Address: 600 Fourteenth Street, N.W.	8. Deposit account number:
	50-0436
City: Washington State: DC	ZIP:20005-2004
City: Washington State: DC	DO NOT USE THIS SPACE
	DO HOT OUT THE STREET
9. Statement and signature.	- I I would am admed
To the best of my knowledge and belief the original document.	, the foregoing information is true and correct and any attached copy is a true copy of
ine original document.	Chandlillage La no 22 na
Gilberto M. Villacorta, Ph.D., Reg. No. 34,031	8 OMVIllacorta 03.23.00 Date
Name and Registration No. of Person Signing	// Signature
	Total number of pages comprising cover sheet: 1
CMB No. 0851-0011 (exp. 4/94)	

DC: #143235 v1 (32\$R011,WPD)

Docket No.: 114205.1200

ASSIGNMENT

WHEREAS WE, Denise R. Cooper and Niketa A. Patel, have made a certain new and useful invention as set forth in an application for United States Letters Patent, entitled, INTRODUCTION OF A GLUCOSE-REGULATED INSTABILITY ELEMENT VIA ALTERNATIVE EXON INCLUSION OF PKC3II mRNA IN VASCULAR SMOOTH CELLS, for which an application for United States Letters Patent was filed as Serial No. 09/435,471 on November 8, 1999.

AND WHEREAS, University of South Florida, a corporation of the State of _______ and having an address of 4202 E. Fowler Avenue FAO 126, Tampa, Florida 33620-7600 is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt for and sufficiency of which is hereby acknowledged, We do hereby sell, assign, transfer and set over unto University of South Florida, its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, including any continuations, continuations-in-part, divisions, reissues, re-examinations or extensions thereof, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, We hereby agree with the said assignee that We will not execute any writing or do any act whatsoever conflicting with these presents, and that We will, at any time upon request, without further or additional consideration but at the expense of said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuations, continuations-in-part, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of assignor and assignee;

AND We request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

Jan 28, 2000	Denise R. Cooper
Date	Denise R. Cooper
STATE OF FLORIDA))\$S:
COUNTY OF HILLS As Lough	
On this 28 day of JANU	ARY, 19, before me personally appeared DENISE R. COOPER named in and who executed the above instrument, and acknowledged to
the lices	and numoses therein sei iorui.
OF ARY PUBLISHED	Wichel W. Creusy Notary Public
	My commission expires 7-28-2006

DC: #138646 v1 (2YZ@01!.WPD)

Date Niketa A. Patel STATE OF FLORIDA) SS: COUNTY OF HILLERORON	
COUNTY OF HILLS Acknowly	
On this 26 day of ANUARY , before me personally appeared Number to me known to be the person named in and who executed the above instrument, and acknowled me that he/she executed the same for the uses and purposes therein set forth.	<u>KeTA</u> PATEL edged to
SEAL Michael H. Course Notary Public Notary Public My commission expires 7-28-2000	
STATE OF FLORENDE) SS:	
COUNTY OF HILLS BORDUG L	
On this day of, 19, before me personally appeared, to me known to be the person named in and who executed the above instrum	ent, and
acknowledged to me that he/she executed the same for the uses and purposes therein set forth.	
SEAL Notary Public	
My commission expires	